

FILED  
 MORTGAGE OF REAL ESTATE- Form 100-1, Greenville, S.C.  
 SOOK 1361 PAGE 725  
 BOOK 39 PAGE 563  
 JUN 5 4 20 PM '76  
 DONNIE S. TANKERSLEY  
 R.M.C.

**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
 COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: A. J. Prince Builders, Inc.

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Frank Ulmer Lumber Co., Inc., hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Three Thousand Five Hundred and 00/100 Dollars (\$3,500.00), with interest from date at the rate of nine per centum (9 %) per annum until paid, said principal and interest being payable at the office of Frank Ulmer Lumber Co., Inc., P.O. BOX 8476, Greenville, S.C., 29604, at such other place as the holder of the note may designate in writing, DUE AND PAYABLE SIX MONTHS FROM THE DATE HEREOF.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 20 on a plat of SHERMAN PARK, SECTION 11, made by Campbell & Clarkson Surveyors, Inc., dated April 1, 1974, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 4-R, Page 66, reference to which plat is hereby craved for the metes and bounds description thereof.

*Corrected  
 Donnie S. Tankersley  
 R.M.C.*

JUN 28 1976  
 33929



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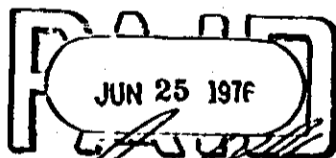
WITNESS:

*Art Collins*

*John W. Ingle*

*John W. Ingle*

FRANK ULMER LUMBER CO., INC.



By *[Signature]*

FILED  
 GREENVILLE, CO. S. C.  
 JUN 28 1 03 PM '76  
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4328 W.C.